

St Therese of Lisieux Catholic Parish



Moonah-Lutana

St Therese of Lisieux Church

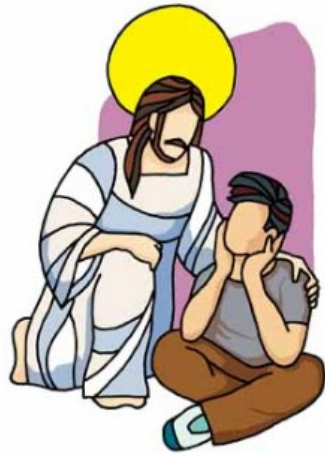
In the care of Missionaries of the Sacred Heart (MSC)

Sunday, 5th July, 2020

14TH SUNDAY IN ORDINARY TIME - YEAR A

*ST THERESE OF LISIEUX CATHOLIC PARISH MOONAH LUTANA
IS COMMITTED TO PROVIDING A SAFE AND NURTURING CULTURE
FOR ALL PEOPLE IN OUR PARISH.*

TO BE ON EARTH THE HEART OF GOD



Dear friends, what a gift and joy to be able to physically regather for Eucharist! I hope you will find the joy of reconnecting with each other and of receiving the Eucharist far outweigh the hassle of booking in for Mass and social distancing. This weekend we feature the different languages of welcome that can be found in the different cultures that make up our parish community. This time usually signals the start of the week of NAIDOC (National Aborigines and Islanders Day Observance Committee) but that has been postponed. Nevertheless, as part of the inclusive welcome to all cultures, we will have an acknowledgement of country. We will also start a prayer intention box so we can offer up your intentions at Mass. A warm thank you to all who have responded to the parish questionnaire we introduced last weekend. We do value your feedback and will get back to you soon with regard to how we can journey along **'The Way Forward'** together.

On this 14th Sunday of Ordinary Time, the invitation of the Gospel is a familiar one: *"Come to me all you who labour and are overburdened and I will give you rest."* Today, many are overburdened by fear, financial insecurity, loneliness and grief. In the First Reading, the prophet Zechariah, writing about 500 years before Jesus, encouraged his people who felt overwhelmed with the huge task of rebuilding the Temple. He promised a new style of leader, riding on a donkey (not an army tank!), using his power in humility and simplicity to bring peace to the whole earth. A post-Covid world has been described to be "poorer, more dangerous and more disorderly." Do we need more aggressive spending on defence that gears us up for conflict and further divides us as a human race? Or is this not the time to unite and protect our vulnerable citizens as we rebuild our common home? In the Second Reading, Paul assures us we have the Spirit of the risen Christ in us to help us

choose wisely and pursue spiritual interests, and 'put to death' expectations and actions that are self-centred.

In the gospel, Jesus affirms the 'little ones' or 'mere children' as the privileged few who can experience and understand God's revelation, rather than the 'learned and clever', and points to his heart: "*Shoulder my yoke and learn from me, for I am gentle and humble in heart.*" Meekness and humility do not get good press in the economic or political world. Yet humility is owning the truth about who we are: gifted yet weak, loved yet failing. With such honest self-knowledge change is possible. As individuals, families and societies can we consider the small things each one of us can do, as well as the bigger things we must work for in collaboration with all people of good will?

Can we have the humility to come as "little ones" to learn to understand, to change, to live in a new way? Can we let go of some good things to allow a greater good to emerge? Can we move beyond our confusion and grief, to listen and respond to the cry of the poor and the cry of the earth whose futures are entwined? This could well be for us **'The Way Forward'**. As with the early women and men who followed Jesus, He offers to help carry our burden. Jesus' yoke is like an arm around our shoulders, a wonderful companion on our side, sharing the load. When we allow our load to be lightened, we can get better at sharing each other's burdens too.

Holy One,

You who have taken upon your own shoulders

the burden of the redemption of all creation,

You who offer us a yoke that is light, a weight to bear that is not heavy,

bear us up, strengthen our limbs, embolden our hearts,

that we might be of help to others,

to set them free,

to restore their hope,

to remove the obstacles in their path.

to repair the breach between enemies,

and that your Body may grow strong and the face of the earth may be renewed,

in the Name of the One who bore it all that grace might abound. Amen.

In the heart of Jesus,

Krish

Please note the National NAIDOC Week 2020 celebrations has been postponed from this week (5-12 July) to 8-15 November. This is due to the impact and uncertainty from the escalating Coronavirus (Covid-19) pandemic across our communities and cities. The postponement was aimed at protecting our elders and those in our communities with chronic health issues from the disastrous impacts of Covid-19. As cooler weather approaches the need to protect our most susceptible remains.

NOTICES

INFORMATION SESSIONS FOR SENIORS

Polish Welfare Office

invites you to a series of five presentations
as part of the project

Dobre Zdrowie = Wellness.

**The sessions will be conducted by
Sr. Elżbieta Czernicka**

TOPICS:

1. What is *wellness* and *re-ablement* and what is behind these mysterious words?
2. My current situation, what can I do to make my everyday life easier?
3. Realising and setting goals. What I want to achieve and how to achieve it?
4. How to use services effectively to be supported by them and not become dependent on them?
5. How to use technology for my well-being and for recovery fitness?

WHERE? Polish House 22 - 24 New Town
Road, NEW TOWN

SESSIONS DATES & TIMES:

Second round of presentations in Polish:

9, 16, 23, 30 July, Time: 1:30 - 3:30 pm

Presentations in English:

6, 13, 20, 27 July, Time:
16:00 - 18:00

**Due to Covid-19 for your attendance at
the sessions
please book at Polish Welfare Office ph
6228 62 58**

For more information about the
presentations, please contact Sr. Elzbieta in
Polish Welfare Office **ph. 6228 6258**
Polish Welfare Office has prepared a
surprise for those who take part in all
5 sessions!

**This project is funded by the Australian
Government.**

FREE ADMISSION

ALL WELCOME!

ZAPROSZENIE

NA SESJE INFORMACYJNE DLA SENIORÓW

**Polskie Biuro Opieki Społecznej (PBOS)
zaprasza na cykl pięciu prezentacji w
ramach projektu**

**Dobre Zdrowie = Wellness. Sesje
poprowadzi Sr. Elżbieta Czernicka**

TEMATY SESJI:

1. Czym jest *wellness* i *re-ablement* oraz co kryje się pod tymi określeniami?
2. Moja obecna sytuacja (funkcjonowanie). Co mogę zrobić, by ułatwić sobie codzienne funkcjonowanie?
3. Uświadomienie sobie i ustalenie celu jaki chcę osiągnąć i w jaki sposób go osiągnąć?
4. Jak umiejętnie korzystać z serwisów, by być przez nie wspieranym, a nie stać się od nich uzależnionym?
5. Jak korzystać z urządzeń technicznych, by wykorzystać je dla mojego dobrostanu, odzyskiwania sprawności?

GDZIE?

Prezentacje będą odbywały się w Domu
Polskim

22-24 New Town Road, NEW TOWN

TERMINY SESJI:

Druga tura prezentacji po polsku:

9, 16, 23, 30 lipiec godz: 13:30 - 15:30

Prezentacje po angielsku:

6, 13, 20, 27 lipiec, godz:
16:00 - 18:00

Z uwagi na COVID-19 prosimy o
wcześniejsze zgłaszanie swojej obecności na
wykładach w PBOS. Po więcej informacji na
temat prezentacji prosimy o kontakt z Sr.
Elżbietą w Polskim Biurze Opieki Społecznej
tel. **6228 6258**

**Dla tych, którzy wezmą udział w 5 sesjach
Polskie Biuro Opieki Społecznej
przygotowało niespodziankę!**

Projekt jest finansowany przez Rząd
Australijski.

**SERDECZNIE ZAPRASZAMY! WSTĘP
WOLNY**

NEW OFFERTORY-GIVING ENVELOPES

New Offertory-Giving envelopes are in the Church Community room (as you enter). If you would like to join our Offertory-giving please see Deacon Michael or call the Parish Office on 9412 8471.

MASSES ON-LINE

The parish is continuing to provide live-streaming of the 9:00am & 11:00am Sunday Masses available on the Parish FaceBook Page [StTherese OfLisieux](#). These will be shortly after each Mass available on the Parish YouTube Channel

<https://www.youtube.com/channel/UCOVWp5dkjeawjkxg4FaUZtA>.

CATHOLIC STANDARD

The Latest edition of the Catholic Standard is available as you enter through the community room. Highlights include:

- Tasmania's permanent deacons have publicly renewed their promises
- Investing in palliative care
- Senior studies at three more Catholic colleges
- Missionary quarantines in Tassie
- Help given to those in need
- Catholic men called to online conference
- Evangelium Conference returns
- Church develops new building & construction social enterprise
- Mission team takes up ministry of prayer
- Rosary residents tune in to Mass
- Community-minded Catholics from around Tasmania were recognised in the Queen's Birthday Honours list
- Call for catechists

NOVENA IN PREPARATION FOR THE SOLEMNITY OF OUR LADY OF MOUNT CARMEL

A Novena of Masses and Prayers will be offered at the Carmelite Monastery from 7th – 15th July. Intentions may be sent to Mother Teresa Benedicta via post (7 Cambridge St., Launceston) or email tascarmelvoc@gmail.com.

PARISHIONERS' CORNER

As we continue to self-isolate we as a community like to hear what is happening with each other. This corner of our bulletin is dedicated to achieving this. If you would like to add something please provide these to the Parish Office before 9:00am Friday morning either by email, phone or dropped off at the Parish Office.

"Witness for Christ every day, and only if necessary use words"

St Francis of Assisi

SCHOOL NEWS

Term 2 has finished with lots of learning inside and outside the classroom. Today we have had a student free day and staff worked together preparing for Term 3. We finished the day with lunch together and the theme was Ausmas. Thank you to all our staff for their hard work this Term.





Fran Bearman
Principal

POLISH NEWS

Z ŻYCIA NASZEJ MJSJONARSKIEJ RODZINY

Początek roku był mocno naznaczony przez wydarzenia związane z wybuchem pandemii koronawirusa. Z całą pewnością były to trudne doświadczenia jednak nasze życie nie może być zdominowane tylko przez to doświadczenie. Dlatego chciałabym podzielić się z wami kilkoma wiadomościami z życia naszej Rodziny Zakonnej.

W tym roku Misjonarki rozpoczęły pracę w dwóch nowych miejscach. Pierwsza placówka została otwarta dosłownie w sercu Kościoła ponieważ znajduje się ona w Watykanie, natomiast drugi dom został erygowany w Islandii. W tym niezwykłym kraju gdzie panują noce polarne mieszkają również nasi rodacy, którzy pragną obecności polskich sióstr.

W Polsce trzy nasze siostry zgłosiły na ochotnika do opieki nad zarażonymi koronawirusem. Przez ponad miesiąc wraz z innymi wolontariuszami siostry w szpitalu w Wolnicy posługiwały starszym osobom chorującym na koronawirusa.

Pragnę również podzielić się radością, że 28 czerwca dwie siostry zakończyły czas formacji nowicjackiej i złożyły I śluby zakonne. Polecam je waszym modlitwom, by wytrwały w powołaniu i wiernie służyły naszemu Panu poprzez duchową posługę polskim emigrantom. Pamiętajmy, że choć te siostry na razie będą pracowały w Polsce, to jednak każda z nich przygotowuje się do przyszłej pracy wśród Polonii. Może się

okazać, że za kilka lat będą wysłane na misyjne szlaki jadąc tam, gdzie biją polskie serca. Może się również okazać, że wola Boża wyrażona przez przełożonych przyprowadzi je do Australii.

Jednym z najważniejszych wydarzeń w życiu naszego Zgromadzenia jest odbywająca się co sześć Kapituła Generalna. W tym roku 2 lipca rozpoczęła się IX Kapituła Generalna pod hasłem zaczerpniętym z wypowiedzi o. Ignacego Posadzego „Moim życiem jest Chrystus”. Zadaniem Kapituły jest wyznaczanie nowych szlaków działalności naszego Zgromadzenia, by uświęcić życie każdej Misjonarki i przyczyniać się do świętości życia każdego Polaka żyjącego na emigracji. Kapituła decyduje również o wyborze Przełożonej Generalnej, która stanie na czele Zgromadzenia. Polecam waszym modlitwom to wydarzenie, by siostry pod natchnieniem Ducha Świętego umiały rozpoznawać znaki czasu i podejmować decyzje służące dobru Polaków żyjących na emigracji.

Życzę wszystkim dobrego i błogosławionego tygodnia.



Sr Elżbieta Czernicka MChR

MASSES - UNTIL FURTHER NOTICE / MAZA - AŻ DO PODANIA DALSZYCH INFORMACJI

Day / Dzień	Hours / Godzina	
Monday / Poniedziałek	9:00am	Mass / Msza po angielsku
Tuesday / Wtorek	9:00am	Mass in Polish / Msza po polsku
Wednesday / Środa	12:00Noon	Mass / Msza po angielsku
Thursday / Czwartek	6:30pm	Mass / Msza po angielsku
Friday / Piątek	9:00am	Mass in Polish / Msza po polsku
	12:00Noon	Mass / Msza po angielsku
Saturday / Sobota	4:30pm	Mass / Msza po angielsku
	6:30pm	Mass / Msza po angielsku
Sunday / Niedziela	9:00am	Mass / Msza po angielsku
	11:00am	Mass in Polish / Msza po polsku
	1:00pm	Mass in Polish / Msza po polsku
	4:00pm	Mass / Msza po angielsku
	6:00pm	Mass / Msza po angielsku

Bookings are essential:/Rezerwacje są niezbędne:

To attend Masses please call 9412 8477 or 9412 8479 or book online at <https://www.trybooking.com/BJSHT>.

Aby wziąć udział we Mszy w dni powszednie i niedziele, upewnij się, że dokonujesz rezerwacji dzwoniąc pod numer 9412 8477 lub 9412 8479 lub dokonaj rezerwacji online pod adresem <https://www.trybooking.com/BJSHT>.

Laudato Si' Corner

Chapter 5 looked at global and local policy solutions needed to avoid the spiral of self-destruction. This final chapter 6 now turns directly to our own particular lifestyles, attitudes, and convictions. As Pope Francis challenges us in the opening paragraph, "Many things have to change course, but it is we human beings above all who need to change" (#202). This is at the heart of ecological conversion (#217). The roots of the cultural crisis are deep, and it is not easy to reshape habits and behaviour, so education and training are key challenges. All educational sectors have to be involved, primarily "at school, in families, in the media, in catechesis and elsewhere."

What aspects of our lives need this conversion? Pope Francis begins right away with how easily we "get caught up in a whirlwind of needless buying and spending" (#203). Rather than acting as unconscious consumers, Francis challenges us instead to adopt a lifestyle that conveys greater sobriety, namely less obsessiveness, more moderation and inner peace, and ultimately greater fulfilment (#222-225). The pope suggests: "Less is more". Can we see every act of consuming as a moral act that involves either valuing or exploiting the gifts of creation (air, land, and water) and the dignity of workers and local cultures (#206)? It is such awareness and the small, daily gestures that flow from it that create the "culture of care" that can transform our world (#231).

Pope Francis ends this encyclical with an important section translating some deeply traditional aspects of our faith into relevant guidance to live out an ecological spirituality. Two prime examples are the centrality of the Sacraments, especially the Eucharist, and the model of the Sabbath. The former shapes our awareness to see God through our material, created world, and the latter in carving out a day of rest and celebration to renew our relationship with our neighbour, Creation, and God. In the end, this God, whom we believe remains deeply present to us, united to our earth in love, will give us strength and light needed to find our way and "impel us to find new ways forward" (#245).

LET US PRAY FOR

The Sick

Thanh Huynh, Shirley Lehner, Olga Woods, Susan Wilson, Lise Levaque, Mary Hughes, Drina Paradzik, Jay Jennings, Tony Dalton, Elsa Bazan, Bev Murray, Kayden Edwards, Lorna Brazendale, Leo Manning, Jan Grubb, Alicia Stroud, Aileen Jones, Garry Hay, Paddi McDonald, Joe Higgins, Gracie Manson, Lucia Werner, Patricia Hangan, Helen Dennison, Kerrie Morrisby, Vinco Muriyadan (Seminararian).

Anniversaries

Barney Curtin, Leonore Scanlon, Ronald James Munro, Beverley Dawn Morrisby, Colleen Pattison, Kathleen Johnson, Fr Michael Tierney MSC, Stephan Almonaitis, Eddy Jakob, Francis Mary Morgan, Rosalie Nemec, Maria Chrost, Fr Brendan Sykes MSC, Robert George Russell, Vladas Mikelaitis, Giuseppe De Cesare, Desmond Henry Lockett, Elizabeth Lypka, James John Cooper, Sydney Grubb (Snr), Fr John Miller MSC, Alice McConnon, Rosario Pace, William (Bill) Kitchener, Norah Massie, Doreen Klye, William Clare, Theo Driessen, Domenico Passarelli, Herbert Patrick Coad, Maria Czerniawski, Lawrence B. McGuinness, Janina Czerniawski, Maria Opiniano, Terry Cashion, Paul Monaghan, Krsto Kolega, Urban Haley, Betty Oliver, Fr William Clune MSC, Reginald Halton, Charles Desire, John Arthur Dance, Patrick Adolphus Holloway, Carolina De Narin, Lil Donovan, Jose Gabriel, Ruby Kathlene Desire, Sr Gwen Dooley rsj, Michal Czerniawski, Vittorio Matiello, Gaetano Pace, Jozef Lepak, Emmanuel (Geoff) Van Luxemborg, Denis Shelverton, William (Bill) Louis Dance, Frank Leaman, Francisco Gabriel, Honorata Dzidek.

Recently Deceased

Mirek Czarnecki, Maria Passarelli, Shelia Darby.

PARISH OFFICE AND PRESBYTERY

24 Hopkins Street, Moonah

PO Box 819, Moonah 7009

Phone: 03 9412 8471

Email: moonahlutana@aohtas.org.au

Web: <http://cdtas.org.au/moonah>

Facebook: StTherese OfLisieux

Office Hours:

Monday, Tuesday & Friday

9:30am - 4:30pm,

Parish Priest: Fr Krish Mathavan MSC

Phone: 03 9412 8472

Email: pastormoonahlutana@aohtas.org.au

Deacon: Deacon MSC Michael Hangan

Phone: 03 9412 8471

Mobile: 0438 243 533

Email: michael.hangan@aohtas.org.au

Polish Chaplain: Fr Jozef Migacz SChr

Phone: 03 9412 8429

Mobile: 0407 785 721

Email: polishchaplainmoonah@aohtas.org.au

ST THERESE'S SCHOOL

24 Hopkins Street, Moonah

Phone: 03 6272 1403

Principal: Mrs Fran Bearman

Email: sttherese@catholic.tas.edu.au

RECONCILIATION:

By appointment

BAPTISMS AND MARRIAGES:

By appointment

ARCHDIOCESAN WEBSITE:

www.hobart.catholic.org.au

SAFE COMMUNITIES:

<https://hobart.catholic.org.au/content/safe-communities>

TOWARDS HEALING HELPLINE:

Phone: 1800 356 613

SEXUAL ASSAULT SERVICE:

Phone: 03 6231 1811 (Day) (Hobart) or

1800 697 877 (24/7)

03 6334 2740 (Day) (Launceston)

PLENARY COUNCIL:

<http://www.plenarycouncil.catholic.org.au>

READINGS

4th/5th July, 2020

14th Sunday in Ordinary Time—Year A

ENTRANCE ANTIPHON:

(Cf. Psalm 47:10-11)

Your merciful love, O God,
we have received in the midst of your
temple.

Your praise, O God, like your name,
reaches the ends of the earth;
your right hand is filled with saving justice.

FIRST READING: (Zechariah 9:9-10)

See how humbly your king comes to you!

PSALM: (Psalm 144:1-2, 8-11, 13-14)

I will praise your name for ever, my king
and my God.

SECOND READING: (Romans 8:9, 11-13)

If by the Spirit you put an end to the
misdeeds of the body, you will live.

GOSPEL ACCLAMATION:

(Cf. Matthew 11:25)

Alleluia, alleluia!

Blessed are you, Father, Lord of heaven and
earth,

you have revealed to little ones the
mysteries of the kingdom.

Alleluia!

GOSPEL: (Matthew 11:25-30)

I am gentle and humble of heart.

READINGS

11th/12th July, 2020

15th Sunday in Ordinary Time—Year A

ENTRANCE ANTIPHON:

(Cf. Psalm 16:15)

As for me, in justice I shall behold your
face;

I shall be filled with the vision of your
glory.

FIRST READING: (Isaiah 55:10-11)

The rain makes the earth fruitful.

PSALM: (Psalm 64:10-14)

The seed that falls on good ground will
yield a fruitful harvest.

SECOND READING: (Romans 8:18-23)

All creation is waiting for the revelation of
the children of God.

GOSPEL ACCLAMATION:

Alleluia, alleluia!

The seed is the word of God, Christ is the
sower;

all who come to him will live for ever.

Alleluia!

GOSPEL: (Matthew 13:1-23)

A sower went out to sow.

WEEKLY COLLECTION

TOTAL: \$ 2,333.35

Month's Budget Collections: \$ 1,927.50

Difference \$ 405.85

Thank You!

STEWARDSHIP

"For my yoke is easy, and my burden light." (Matthew 11:30)

When we think of being good stewards, we may think that God is asking too much of us when He calls us to generously share our time, talent, and treasure. However, we must remember that we are not "owners" of anything, we are merely "stewards" of the gifts God has given us. All He is asking is that we give back a small portion, in gratitude, of what He has already given to us.